

Welcome to Roland Park Presbyterian Church.  
We're glad you're here!

**May 15, 2022**



*Your presence fills every space of a heart that seeks to find;  
Your love is here to save us and Your name is love defined.*

~ Lisa Mischelle Wood



**ROLAND PARK**

PRESBYTERIAN CHURCH

## THE SERVICE OF THE LORD'S DAY

May 15, 2022

10:30 AM

### CENTERING OURSELVES FOR WORSHIP

Prelude

Lord, I Want to Be a Christian  
Esther Lee, organ

African American Spiritual

### Words of Welcome

*Thank you for joining us today. We hope that today's service will be meaningful for you.  
You can always visit us at our website for the latest happenings and information.*

<https://www.rolandparkchurch.org/>

*If this is your first time with us, you can email Pastor Mark to introduce yourself and  
learn more about the congregation: [pastor@rolandparkchurch.org](mailto:pastor@rolandparkchurch.org)*

Today's liturgy is written by the Rev. Terri Petersen. Used with permission.

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### \*CALL TO WORSHIP

Come from your familiar and comfortable places,  
to look for God in new ways.

**We join our minds and hearts in seeking a glimpse of the One  
in whom we live and move and have our being.**

Come with your faith and your curiosity,  
to meet others of God's people.

**We take the time to observe and learn,  
trusting the Spirit will lead us to common ground.**

Come to be present to all Christ places in your path.

**We come, open to meet God, even here.**

\*HYMN #620

Praise, My Soul, the King of Heaven

LAUDA ANIMA

## ADORATION

620 Praise, My Soul, the King of Heaven  
(Psalm 103)

1 Praise, my soul, the King of heav - en; to his  
 2 Praise him for his grace and fa - vor to his  
 3 Fa - ther - like, he tends and spares us; well our  
 4 An - gels, help us to a - dore him; you be -

feet your trib - ute bring; ran - somed, healed, re - stored, for -  
 peo - ple in dis - tress; praise him still the same as  
 fee - ble frame he knows; in his hands he gent - ly  
 hold him face to face. Sun and moon, bow down be -

giv - en, ev - er - more his prais - es sing: Al - le - lu - ia!  
 ev - er, slow to chide, and swift to bless: Al - le - lu - ia!  
 bears us, res - cues us from all our foes. Al - le - lu - ia!  
 fore him, dwell - ers all in time and space: Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia! Praise with us the God of grace.

## PRAYER OF CONFESSION

Living God, our lives are so full, and we keep filling them. Activities, knowledge, work, fun, stuff—more, more, more. There is no space for us to live or move or to just be. We confess that you are often unknown to us, for we cannot see how to fit you in. We confess that we like to feel important, and with you there is no power or status to be earned. Forgive us, and turn us again to see your face. Silence in us every voice but your own, and make yourself known to us again this day. Amen.

*Time of Silent Prayer*

## ASSURANCE OF GOD'S LOVE

Friends, hear this good news:

God is not far from each one of us. In every breath, the Spirit makes us new, alive with Christ!  
We are forgiven, loved, and free. Thanks be to God! Amen.

## \*GLORIA PATRI

GLORIA PATRI

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen, amen.*

## PASSING THE PEACE

## ANTHEM

Thine the Amen  
Chancel Choir

Carl Schalk

*Thine the amen Thine the praise alleluias angels raise,  
Thine the everlasting head, Thine the breaking of the bread,  
Thine the glory Thine the story, Thine the harvest then the cup,  
Thine the vineyard then the cup is lifted up lifted up.*

*Thine the life eternally, Thine the promise let there be,  
Thine the vision Thine the tree all the earth on bended knee,  
Gone the nailing gone the railing, gone the pleading gone the cry  
Gone the sighing gone the dying what was loss lifted high.*

*Thine the truly Thine the yes, Thine the table we the guest,  
Thine the mercy all from Thee, Thine the glory yet to be,  
Then the ringing and the singing, then the end of all the war  
Thine the living Thine the loving evermore, evermore.*

*Thine the glory in the night, no more dying only light  
Thine the river Thine the tree, Then the Lamb eternally  
Then the holy holy holy, celebration jubilee  
Thine the splendor Thine the brightness only Thee only Thee.*

Herbert Brokering

## PRAYER FOR UNDERSTANDING

You came to live among us, Lord, knowing the fullness of human experience, starting where we are yet revealing the way to your kingdom. We give you thanks for your incarnate Word, and for your resurrection power bringing us into community with you. Show us how to follow you this day, to be fully here, wherever you have planted us, to listen well and value whatever glimpses of you others show us, to speak the truth we know without needing to control the outcome. We ask in the name of the risen Christ. Amen.

## GOD'S STORY

Acts 17:16–34

*While Paul was waiting for them in Athens, he was deeply distressed to see that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons, and also in the marketplace every day with those who happened to be there. Also some Epicurean and Stoic philosophers debated with him. Some said, “What does this babbling want to say?” Others said, “He seems to be a proclaimer of foreign divinities.” (This was because he was telling the good news about Jesus and the resurrection.) So they took him and brought him to the Areopagus and asked him, “May we know what this new teaching is that you are presenting? It sounds rather strange to us, so we would like to know what it means.” Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new.*

*Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,*

*‘For we too are his offspring.’*

*Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”*

*When they heard of the resurrection of the dead, some scoffed; but others said, “We will hear you again about this.” At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.*

For the Word of God in scripture,  
For the Word of God among us,  
For the Word of God within us,  
**Thanks be to God.**

**MESSAGE**

Hearing Something New

Pastor Mark

**\*HYMN #710**

We Lift Our Voices  
*Repeat the song from "All That We Have"*

WE ARE AN OFFERING

# We Lift Our Voices

710

## We Are an Offering

The musical score is written in 4/4 time and consists of eight staves. The lyrics are: "We lift our voices; we lift our hands; we lift our lives up to you: we are an offering. Lord, use our voices; Lord, use our hands; Lord, use our lives; they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices; we lift our hands; we lift our lives up to you: we are an offering; we are an offering." The score includes various guitar chords (F, C, Dm7, G7, Em7, Asus A, Bb, Dm) and musical notations such as triplets and rests.

F C F C  
 We lift our voices; we lift our hands; we lift our  
 F C Dm7 F  
 lives up to you: we are an of-fer-ing. Lord, use our  
 C F C  
 voice - es; Lord, use our hands; Lord, use our  
 F C Dm7 F G7  
 lives; they are yours: we are an of-fer-ing.  
 Em7 Asus A Dm7 F G Esus E Am  
 All that we have, all that we are, all that we hope to be, we  
 F C Bb Dm F  
 give to you, we give to you. We lift our  
 C F C F C  
 voice - es; we lift our hands; we lift our lives up to you:  
 3 Dm7 3 C  
 we are an of-fer-ing; we are an of-fer-ing.

## PRAYERS OF THE PEOPLE

*During the prayer there will be a time for you to give voice to your own prayers, after which the leader will say, "Lord, in your mercy," or "Lord, we give thanks," and the entire congregation responds, "Hear our prayer."*

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

## FOCUS ON MISSION

Joe and Peggy Cronyn

## OFFERING

Offertory

God's Son Has Made Me Free  
Chancel Soloists

Edvard Grieg  
arr. Overby

*God's Son has made me free from Satan's tyranny  
From fear of death, and bonds of sin, from all that plagues my soul within.  
The holy One divine, became a friend of mine.  
From heaven high, from starry sky. He came to give, to die.  
O boundless love, He came, He died, He rose the glorified!  
He came to give, to die, that I might live with Him eternally.  
God Son's has made me free!*

\*Doxology (Hymn #606)

OLD HUNDRETH

*Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

\*Prayer of Dedication

\*HYMN #767

Together We Serve

SAN ANSELMO

# Together We Serve

767

Capo 3: (G) (D) (Em) (Bm7)  
 B<sup>b</sup> F Gm Dm7

1 To - geth - er we serve, u - nit - ed by love,  
 2 We seek to be - come a bea - con of hope,  
 3 We wel - come the scarred, the wealth - y, the poor,  
 4 To - geth - er, by grace, we wit - ness and work,

(C) (G) (Am7) (Dsus) (D)  
 E<sup>b</sup> B<sup>b</sup> Cm7 Fsus F

in - vit - ing God's world to the glo - ri - ous feast.  
 a lamp for the heart and a light for the feet.  
 the bus - y, the lone - ly, and all who need care.  
 re - mem - ber - ing Je - sus, in whom we grow strong.

(G) (D) (C) (Bm)  
 B<sup>b</sup> F E<sup>b</sup> Dm

We work and we pray through sor - row and joy,  
 We learn, year by year, to let love shine through  
 We of - fer a home to those who will come,  
 To - geth - er we serve in Spir - it and truth,

(G) (C) (G) (Am) (D7) (G)  
 B<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Cm F7 B<sup>b</sup>

ex - tend - ing God's love to the last and the least.  
 un - til we see Christ in each per - son we meet.  
 our hands quick to help, our hearts read - y to dare.  
 re - mem - ber - ing love is the strength of our song.

**\*CHARGE AND BENEDICTION**

Following today's service you are invited to join us for a time of fellowship.

**\*SENDING MUSIC HYMN #205**

Live in Charity  
Sung in English

UBI CARITAS

# Live in Charity

# 205

*Ubi caritas*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 7/4 time and the key of B-flat major. The score consists of two systems. The first system has a vocal line with lyrics and a piano accompaniment line. The second system also has a vocal line with lyrics and a piano accompaniment line. The piano accompaniment features a steady bass line and chords in the right hand. There are triplets in the piano accompaniment in the second system.

Live in char - i - ty and stead - fast love.  
U - bi ca - ri - tas et a - mor,

Live in char - i - ty; God will dwell with you.  
u - bi ca - ri - tas De - us i - bi est.

**POSTLUDE**

**Recessional**

**F. W. Asper**

## IN OUR THOUGHTS AND PRAYERS TODAY

*We look to our Lord for strength and healing. We look to each other to see our Lord in action. We remember all those in harm's way, those recovering from natural disasters, refugees and people in conflict, and facing new challenges. Among our church family: **Joan Buttner, Sandy Budd** (daughter-in-law of Margaret Budd), the friends and loved ones of **Suzanne Wolff, Kathy Matava, Ruth Billet**, the friends and loved ones of **Mary Ellen Thomsen**, the community of Roland Park and **David & Danny Guillaume** along with the staff and children of **Kay Papa Nou & Unity House**.*

## IN PREPARATION FOR NEXT SUNDAY

May 22, 2022

Philippians 1:1-18a  
Partnership in the Gospel

10:30 AM Worship



### **AudioFetch Hearing Assistance: Stream Real Time Audio to Your Personal Device**

1. Download and open the free AudioFetch app from the app store on your device
2. In the sanctuary, connect your device wifi to the network: AudioFetchExpress
3. Connect your device to air pods or earbuds to listen to real time audio streaming

# Pursuing Justice · Practicing Hospitality · Engaging Curious Faith

## CHURCH STAFF

Mark W. Hanna, *Pastor*  
Phillip Collister-Murray, *Director of Music*  
Esther Lee, *Organist*  
Shayla Redfearn, *Director of Christian Education*  
Jennifer Ronald, *Director of Church Relations*  
Caroline Mapp, *Bookkeeper*  
Tony Mason, *Custodian*

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## BOARD OF ELDERS

Jean Brune (2024\*\*)  
Jackie Capecci (2022\*\*)  
Mary Carey (2023\*\*)  
Laura Cochran (2023\*\*)  
Julie Evans (2024\*\*)  
Meghan Friedman (2024\*)  
Destry Jarvis (2022\*)  
Phoebe Evans Letocha (2024\*\*)  
Neil McAslan (2022\*\*)  
Neil McCabe (2022\*\*)  
Ginny Rutherford (2023\*\*), *Clerk*  
Richard Sigler (2023\*)  
Mark W. Hanna, *Moderator*  
Dan Evans, *Treasurer*

## BOARD OF DEACONS

David Bauer (2022\*\*)  
Carol Bishop (2023\*\*)  
Amy Hanna (2022\*)  
Barbara Jarvis (2023\*)  
Richard Letocha (2024\*\*)  
Daniel Martin (2022\*\*), *moderator*  
Kathy Matava (2022\*\*)  
Holden McAleer (2024\*\*)  
Janice Moore (2024\*)  
David Patterson (2023\*)  
Mike Robles (2023\*)  
Erin Wilk (2024\*)

## YOUTH DEACONS

Audrey Hanna, Annelise Olsen

\* indicates 1st term, \*\* 2nd term



MORE LIGHT  
PRESBYTERIANS

An inclusive and welcoming congregation of the Presbyterian Church (USA) and the Presbytery of Baltimore.

## ROLAND PARK PRESBYTERIAN CHURCH

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### FOLLOW US

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